# INTERNAL QUALITY ASSURANCE CELL

### **FORMAT FOR ACADEMIC AUDIT 2017**

(Assessment period: 1<sup>st</sup> September 2016 to 31<sup>st</sup> December 2017)

| I- DEPARTMENT PROFILE               |  |            |                                       |                                |
|-------------------------------------|--|------------|---------------------------------------|--------------------------------|
| 1                                   | Name of Department:  |            |                                       |                                |
| 2                                   | No. of Full Time Permanent Faculty:                                |            |                                       |                                |
| 3                                   | No. of Adjunct Faculty:  |            |                                       |                                |
| 4                                   | No. of Contract Faculty:   |            |                                       |                                |
| 5                                   | No. of Guest Faculty:  |            |                                       |                                |
| 6                                   | No. of Academic Programmes:  | UG:        |                                       | PG:                            |
| 7                                   | No of core courses and electives in each programme in each subject |            |                                       |                                |
| 8                                   | No. of Students Strength:  | UG:        |                                       | PG:                            |
| 9                                   | No. of PhD Students:   |            | FT:                                   | PT:                            |
|                                     | The External Experts can grade                                     | each param | eter with points 0,1,2,3,4 or 5 based |                                |
|                                     | II- 0  | CARRIC     | ULAR ASPECTS                          |                                |
|                                     | Criteria   | Grade      | Observations of the Experts           | Suggestions for<br>Improvement |
| 10                                  | Coverage of Syllabus   |            |                                       |                                |
| 11                                  | Information on Curriculum Revisions                                |            |                                       |                                |
| 12                                  | Add- on courses / skill development courses conducted              |            |                                       |                                |
| 13                                  | Students' Feedback on Curriculam                                   |            |                                       |                                |
| III-TEACHING, LEARNING & EVALUATION |  |            |                                       |                                |
| 14                                  | Innovations in Teaching introduced                                 |            |                                       |                                |
| 15                                  | Remedial courses conducted   |            |                                       |                                |
| 16                                  | Use of supplementary teaching tools and application of ICT         |            |                                       |                                |
| 17                                  | Conduct of Internal Examinations                                   |            |                                       |                                |
| 18                                  | Result Analysis  |            |                                       |                                |
|                                     | UG   |            |                                       |                                |
|                                     | PG   |            |                                       |                                |
| 19                                  | Faculty development initiatives, if any                            |            |                                       |                                |
| 20                                  | Students' Feed back on Teaching,<br>Learning & Evaluation          |            |                                       |                                |

| IV-RESEARCH, CONSULTANCY AND EXTENSION |  |  |  |  |
|--|--|--|--|--|
| 24                                     | No. of Research Guides in the  |  |  |  |
| 21                                     | Department   |  |  |  |
| 22                                     | No of PhDs Produced  |  |  |  |
|  | Research Papers Published during the                                       |  |  |  |
| 23                                     | assessment period  |  |  |  |
|  | International  |  |  |  |
|  | National   |  |  |  |
| 24                                     | Papers Presented during the  |  |  |  |
|  | assessment period  |  |  |  |
|  | International  |  |  |  |
|  | National   |  |  |  |
|  | State  |  |  |  |
| 25                                     | Books Published  |  |  |  |
|  | Single Author  |  |  |  |
|  | Co Author  |  |  |  |
| 26                                     | Chapters in Books  |  |  |  |
| 27                                     | Books Edited   |  |  |  |
| 28                                     | Seminars/Workshops/ Training<br>Programme Conducted                        |  |  |  |
|  | International  |  |  |  |
|  | National   |  |  |  |
|  | State  |  |  |  |
| 29                                     | Ongoing/ New MoUs  |  |  |  |
| 30                                     | Research Collaborations  |  |  |  |
| 31                                     | Awards/Achievements/ Recognitions of students and teachers                 |  |  |  |
|  | Ongoing & Newly implemented  |  |  |  |
| 32                                     | Research Projects - No,Outlay &  |  |  |  |
|  | Funding Agency   |  |  |  |
| 33                                     | Consultancy Services   |  |  |  |
| 34                                     | Subject/Department Related Extension<br>Activities                         |  |  |  |
| 35                                     | Other Extension Activities, if any   |  |  |  |
|  | V- INFRASTRUCTURE AND LEARNING RESOURCES                                   |  |  |  |
| 36                                     | New Equipment and Infrastructure<br>Added                                  |  |  |  |
| 91                                     | Justification for the use of these equipments                              |  |  |  |
| 38                                     | Details of outcomes/publications after the institution of these equipments |  |  |  |

| 39 | e-class rooms ( Number & Usage)  |  |  |  |  |  |
|----|--|--|--|--|--|--|
| 40 | Computer labs (No. of labs & working systems)                                      |  |  |  |  |  |
| 41 | Access timings of the Library  |  |  |  |  |  |
| 42 | No of Printed Books / No of Printed<br>Books Added during the assessment<br>period |  |  |  |  |  |
| 43 | e- Resources & e-Journals  |  |  |  |  |  |
| 44 | Facilities for disabled students   |  |  |  |  |  |
| 45 | Maintenance of drinking water  |  |  |  |  |  |
|    | Maintenance of Sanitation  |  |  |  |  |  |
| 47 | Rest room for women students   |  |  |  |  |  |
|    | VI-STUDENT SUPPORT AND PROGRESSION   |  |  |  |  |  |
| 48 | Availabilty of a system for student support and mentoring                          |  |  |  |  |  |
| 49 | Student Aid Fund/ Endowments etc.  |  |  |  |  |  |
| 50 | Placement Details  |  |  |  |  |  |
|    | No of students applied   |  |  |  |  |  |
|    | No of students placed  |  |  |  |  |  |
| 51 | No. of students qualified in the following examinations                            |  |  |  |  |  |
|    | NET  |  |  |  |  |  |
|    | SET/SLET   |  |  |  |  |  |
|    | GATE   |  |  |  |  |  |
|    | CAT  |  |  |  |  |  |
|    | IAS/IPS etc.   |  |  |  |  |  |
|    | UPSC   |  |  |  |  |  |
|    | State PSC  |  |  |  |  |  |
|    | Others   |  |  |  |  |  |
|    | VII- INNOVATIONS AND BEST PRACTICES  |  |  |  |  |  |
| 52 | Best practices followed by the<br>Department                                       |  |  |  |  |  |
| 53 | Innovative practices followed by the Department                                    |  |  |  |  |  |
| 54 | Green Initiatives  |  |  |  |  |  |

| 55 | Actions taken on recommendations made by the Peer Team during the previous NAAC visit |                        |
|----|---|------------------------|
| 56 | Strengths of the Department<br>(One page)   |                        |
| 57 | Weaknesses of the Department<br>(One page)  |                        |
| 58 | Overall Report and Suggestions for<br>Improvement                                     |                        |
|    |   |                        |
|    | Sign. Departmental IQAC In-charge   | Sign. Head of the Dept |
|    | Sign. of the External Experts   |                        |
|    | Place<br>Date   |                        |