

# COCHIN UNIVERSITY OF SCIENCE AND TECHNOLOGY

(Cochin University P.O., Kochi-22)



KOCHI-22

Dated: 01.02.2025

## **CIRCULAR**

Sub:- Applications invited for Distinguished Young Faculty Award and Distinguished Researcher Award 2024-Reg:-

Ref :- U.O No.CUSAT/IQAC.A2/104/2024 dated 06.01.2024

Applications are invited for “**Distinguished Young Faculty Award 2024**” and “**Distinguished Researcher Award 2024**” from the permanent faculty members and full time research scholars respectively of the University, as per reference cited above. Recipients of the Distinguished Young Faculty Award and recipients of the Distinguished Researcher Award shall receive a cash prize of Rs. 30,000/- and Rs. 20,000/- respectively along with certificate of appreciation.

### **Eligibility Criteria for Distinguished Young Faculty Award:-**

1. Applicants shall be permanent faculty members of the University having at least two years experience in the University, as on 1<sup>st</sup> July 2024
2. Applicants shall be of age less than 45 years as on 1<sup>st</sup> July 2024
3. A person who has received this award once shall not be eligible to apply for the same in subsequent four years.

### **Eligibility Criteria for Distinguished Researcher Award:-**

1. Applicant shall be a full time registered research scholar of the University.
2. Research Scholars who have submitted their thesis during the assessment period before 30th June 2024, are also eligible to apply. The achievements during their tenure at CUSAT only will be considered for the award.
3. Applicant shall have minimum one year research experience in the University.
4. A person, who has achieved this award once, shall not be eligible to apply for the same again during the period of research/study.

Selection shall be based on the performance/ contributions of the teachers/research scholars during the preceding three academic years as per the guidelines mentioned in the U.O refereed above. Eligible candidates may apply in the format enclosed. The application along with supporting documents shall reach the IQAC on or before **15<sup>th</sup> February 2025**. The soft copy of the application shall be sent to [iqac@cusat.ac.in](mailto:iqac@cusat.ac.in).

For more details, please see the guidelines “**Distinguished Young Faculty and Distinguished Researcher Award**” available in the below mentioned link

[https://iqac.cusat.ac.in/uploads/web/audit/U\\_O\\_Guidelines\\_Distinguished\\_Young\\_Faculty\\_Researcher\\_Award.pdf](https://iqac.cusat.ac.in/uploads/web/audit/U_O_Guidelines_Distinguished_Young_Faculty_Researcher_Award.pdf)

**Dr. Arun A U \***

Registrar

To

1. Heads of all Departments/Directors of Schools/Centres/Principal SOE/CUCEK- to bring to the notice of the faculty members and students in the department
2. Director, CIRM, Joint Director, Kerala State Audit Department/PDO/Director, DPR&P
3. JR (Academic / Finance / Admin II) / DR (Admin III)/AR (Academic/Accounts/ Audit/ Finance)
4. Audit B & D/AccountsI/ Cash/IA&I /Finance/ DEAS Cell
5. CIRM- Webmaster for publishing in the CUSAT website
6. PS to Vice Chancellor/PS to Pro-Vice- Chancellor/PA to Registrar/PA to FO/PA to CE
7. Day File/Stock File/File Copy

Enclosure(s):

As above

\* This is a computer generated document. Hence no signature is required.

# FORMAT OF APPLICATION FOR DISTINGUISHED RESEARCHER AWARD 2024

*(For the research scholars under the Faculty of Science / Marine Science /  
Environmental Science/ Engineering/ Technology)*

Assessment Period: 01/07/2021 to 30/06/2024

| I  | <b>Personal Details of the Applicant</b> |  |
|----|--|--|
| 1  | Name of the Applicant                    |  |
| 2  | Name of the Department/School/Centre     |  |
| 3  | Programme of Study                       |  |
| 4  | Part Time/Full Time                      |  |
| 5  | Date of Joining for PhD                  |  |
| 6  | Name of the Research Guide               |  |
| 7  | Research experience at CUSAT (in years)  |  |
| 8  | Highest Educational Qualification        |  |
| 9  | Email ID                                 |  |
| 10 | Mobile Number                            |  |

## II. RESEARCH ACHIEVEMENTS DURING THE ASSESSMENT PERIOD 01/7/2021 TO 30/06/2024

| 1.  | <b>Details of Papers published in Research Journals having JCR Impact Factor and Books published by reputed Publishers</b> |                                     |   |                     |  |     |
|---|--|-------------------------------------|---|---------------------|--|-----|
| 1.1 Papers published in research journals having IF below or equal to 1 |  |                                     |   |                     |  |     |
| Sl No   | Title of the paper   | Date of Publication<br>(dd/mm/yyyy) | Single Author<br>or Multiple<br>Authors | Name the<br>Journal | Impact Factor<br>(Please provide<br>documentary<br>proof also) | DOI |
|   |  |                                     |   |                     |  |     |
|   |  |                                     |   |                     |  |     |
|   |  |                                     |   |                     |  |     |

1.2 Papers published in research journals having IF above 1 and below or equal to 2

| SI No | Title of the paper | Date of Publication (dd/mm/yyyy) | Single Author or Multiple Authors | Name the Journal | Impact Factor (Please provide documentary proof also) | DOI |
|-------|--------------------|----------------------------------|-----------------------------------|------------------|---|-----|
|       |                    |                                  |                                   |                  |   |     |
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|       |                    |                                  |                                   |                  |   |     |

1.3 Papers published in research journals having IF above 2 below or equal to 4

| SI No | Title of the paper | Date of Publication (dd/mm/yyyy) | Single Author or Multiple Authors | Name the Journal | Impact Factor (Please provide documentary proof also) | DOI |
|-------|--------------------|----------------------------------|-----------------------------------|------------------|---|-----|
|       |                    |                                  |                                   |                  |   |     |
|       |                    |                                  |                                   |                  |   |     |
|       |                    |                                  |                                   |                  |   |     |

1.4 Papers published in research journals having IF above 4 and below or equal to 6

| SI No | Title of the paper | Date of Publication (dd/mm/yyyy) | Single Author or Multiple Authors | Name the Journal | Impact Factor (Please provide documentary proof also) | DOI |
|-------|--------------------|----------------------------------|-----------------------------------|------------------|---|-----|
|       |                    |                                  |                                   |                  |   |     |
|       |                    |                                  |                                   |                  |   |     |
|       |                    |                                  |                                   |                  |   |     |

1.5 Papers published in research journals having IF above 6 and below or equal to 8

| SI No | Title of the paper | Date of Publication (dd/mm/yyyy) | Single Author or Multiple Authors | Name the Journal | Impact Factor (Please provide documentary proof also) | DOI |
|-------|--------------------|----------------------------------|-----------------------------------|------------------|---|-----|
|       |                    |                                  |                                   |                  |   |     |
|       |                    |                                  |                                   |                  |   |     |
|       |                    |                                  |                                   |                  |   |     |

1.6 Papers published in research journals having IF above 8 and below or equal to 10

| SI No | Title of the paper | Date of Publication (dd/mm/yyyy) | Single Author or Multiple Authors | Name the Journal | Impact Factor (Please provide documentary proof also) | DOI |
|-------|--------------------|----------------------------------|-----------------------------------|------------------|---|-----|
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1.7 Papers published in research journals having IF greater than 10

| SI No | Title of the paper | Date of Publication (dd/mm/yyyy) | Single Author or Multiple Authors | Name the Journal | Impact Factor (Please provide documentary proof also) | DOI |
|-------|--------------------|----------------------------------|-----------------------------------|------------------|---|-----|
|       |                    |                                  |                                   |                  |   |     |
|       |                    |                                  |                                   |                  |   |     |
|       |                    |                                  |                                   |                  |   |     |
|       |                    |                                  |                                   |                  |   |     |

1.8 Books published by National Publishers (Chapters in Books are not accepted)

| SI No. | Name of the Book | Author (s) | Name of the Publisher | ISBN | Month & year of publishing |
|--------|------------------|------------|-----------------------|------|----------------------------|
|        |                  |            |                       |      |                            |
|        |                  |            |                       |      |                            |
|        |                  |            |                       |      |                            |
|        |                  |            |                       |      |                            |

1.9 Books published by International Publishers (Chapters in Books are not accepted)

| SI No. | Name of the Book | Author (s) | Name of the Publisher | ISBN | Month & year of publishing |
|--------|------------------|------------|-----------------------|------|----------------------------|
|        |                  |            |                       |      |                            |
|        |                  |            |                       |      |                            |
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**2** **Details of Start-ups launched** (Only founders will be given Credit)

| SI No. | Name of the Start up Firm | Incubated date (dd/mm/yyyy) | Name of TBI | Name of the Co-founder | Description about the Start-up | Document Proof |
|--------|---------------------------|-----------------------------|-------------|------------------------|--------------------------------|----------------|
|        |                           |                             |             |                        |                                |                |
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|        |                           |                             |             |                        |                                |                |

| <b>3. Details of Patents Published/Granted/Technologies Transferred</b> |                    |                       |               |                    |  |                                   |
|---|--------------------|-----------------------|---------------|--------------------|--|-----------------------------------|
| 3.1 Details of Patents Published  |                    |                       |               |                    |  |                                   |
| SI No.  | Name of the Patent | Name of the Inventors | Patent Number | Date of Publishing | Type of Patent (National/ International) | Income generated (in Rs.), if any |
|   |                    |                       |               |                    |  |                                   |
|   |                    |                       |               |                    |  |                                   |
|   |                    |                       |               |                    |  |                                   |

| 3.2 Details of Patents Granted |                    |                       |               |                  |  |                                   |
|--------------------------------|--------------------|-----------------------|---------------|------------------|--|-----------------------------------|
| SI No.                         | Name of the Patent | Name of the Inventors | Patent Number | Date of Granting | Type of Patent (National/ International) | Income generated (in Rs.), if any |
|                                |                    |                       |               |                  |  |                                   |
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|                                |                    |                       |               |                  |  |                                   |

| 3.3 Details of Technology transferred |   |                   |   |  |                           |  |
|---------------------------------------|---|-------------------|---|--|---------------------------|--|
| SI No.                                | Name of the Technology transferred/Commercialized | Name of Inventors | Name of the organization to whom the technology was transferred | Date of technology transferred/ Commercialized | Income generated (in Rs.) |  |
|                                       |   |                   |   |  |                           |  |
|                                       |   |                   |   |  |                           |  |
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| <b>4. Details of papers/posters presentation (Presenting Author) in National/International Conferences)</b> |                              |  |                    |                |                         |                            |
|---|------------------------------|--|--------------------|----------------|-------------------------|----------------------------|
| 4.1 Details of papers/posters presented in National Conferences   |                              |  |                    |                |                         |                            |
| SI No   | Title of the paper presented | Name of the person presented the paper | Name of Conference | Venue of event | Nature of Participation | Date of event (dd/mm/yyyy) |
|   |                              |  |                    |                |                         |                            |
|   |                              |  |                    |                |                         |                            |
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|   |                              |  |                    |                |                         |                            |

| 4.2 Details of papers/posters presented in International Conferences held outside India |                              |  |                    |                |                         |                            |
|---|------------------------------|--|--------------------|----------------|-------------------------|----------------------------|
| SI No   | Title of the paper presented | Name of the person presented the paper | Name of Conference | Venue of event | Nature of Participation | Date of event (dd/mm/yyyy) |
|   |                              |  |                    |                |                         |                            |
|   |                              |  |                    |                |                         |                            |
|   |                              |  |                    |                |                         |                            |

| 5. Details of prestigious awards/ recognitions/ fellowships received |  |  |  |               |
|--|--|--|--|---------------|
| SI No.   | Name of the Award/ Recognition/ Honour | Name of the Awarding Agency/ Institute | State/ National/ International agency, Specify | Date of Award |
|  |  |  |  |               |
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| III. Expert Assessment |  |
|------------------------|--|
| 6.                     | Other significant achievements, if any (One Page Note) |
|                        |  |

\* Application shall be forwarded by the Head of the Department

\* Attach the list and self-attested copies of supporting documents of SI.No. 1 to 6

**Declaration**

I certify that the particulars given above are true to the best of my knowledge and belief.

Place:

**SIGNATURE**

Date:

**NAME OF THE APPLICANT**

# FORMAT OF APPLICATION FOR DISTINGUISHED RESEARCHER AWARD 2024

*(For the Research Scholars under the Faculty of Social Science/ Law / Humanities)*

Assessment Period: 01/07/2021 to 30/06/2024

| I. | <b>Personal Details of the Applicant</b> |  |
|----|--|--|
| 1  | Name of the Applicant                    |  |
| 2  | Name of the Department/School/Centre     |  |
| 3  | Programme of Study                       |  |
| 4  | Part Time/Full Time                      |  |
| 5  | Date of Joining for PhD                  |  |
| 6  | Name of the Research Guide               |  |
| 7  | Research experience at CUSAT (in years)  |  |
| 8  | Highest Educational Qualification        |  |
| 9  | Email ID                                 |  |
| 10 | Mobile Number                            |  |

## II. RESEARCH ACHIEVEMENTS DURING THE ASSESSMENT PERIOD 01/7/2021 TO 30/06/2024

| 1.  | <b>Details of Papers published in Research Journals and Books published by reputed Publishers</b> |                                     |   |                     |  |     |
|---|---|-------------------------------------|---|---------------------|--|-----|
| 1.1 Papers published in SSCI/AHCI/ Indexed journals having IF above or equal to 2 |   |                                     |   |                     |  |     |
| Sl No   | Title of the paper  | Date of Publication<br>(dd/mm/yyyy) | Single Author<br>or Multiple<br>Authors | Name the<br>Journal | Impact Factor<br>(Please provide<br>documentary<br>proof also) | DOI |
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| 1.2 Papers published in SSCI/AHCI indexed journals having IF below 2 |                    |                                  |                                   |                  |   |     |
|--|--------------------|----------------------------------|-----------------------------------|------------------|---|-----|
| SI No  | Title of the paper | Date of Publication (dd/mm/yyyy) | Single Author or Multiple Authors | Name the Journal | Impact Factor (Please provide documentary proof also) | DOI |
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| 1.3 Papers published in SSCI/AHCI indexed journals not having IF |                    |                                  |                                   |                  |   |     |
|--|--------------------|----------------------------------|-----------------------------------|------------------|---|-----|
| SI No  | Title of the paper | Date of Publication (dd/mm/yyyy) | Single Author or Multiple Authors | Name the Journal | Impact Factor (Please provide documentary proof also) | DOI |
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| 1.4 Papers published in Scopus indexed journals |                    |                                  |                                   |                  |   |     |
|---|--------------------|----------------------------------|-----------------------------------|------------------|---|-----|
| SI No   | Title of the paper | Date of Publication (dd/mm/yyyy) | Single Author or Multiple Authors | Name the Journal | Impact Factor (Please provide documentary proof also) | DOI |
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| 1.5 Papers published in journals in UGC CARE list |                    |                                  |                                   |                  |   |     |
|---|--------------------|----------------------------------|-----------------------------------|------------------|---|-----|
| SI No   | Title of the paper | Date of Publication (dd/mm/yyyy) | Single Author or Multiple Authors | Name the Journal | Impact Factor (Please provide documentary proof also) | DOI |
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| 1.6 Books published by National Publishers (Chapters in Books are not accepted) |                  |            |                       |      |                            |
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| SI No.  | Name of the Book | Author (s) | Name of the Publisher | ISBN | Month & year of publishing |
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| 1.7 Books published by International Publishers (Chapters in Books are not accepted) |                  |            |                       |      |                            |
|--|------------------|------------|-----------------------|------|----------------------------|
| SI No.   | Name of the Book | Author (s) | Name of the Publisher | ISBN | Month & year of publishing |
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| 2 Details of Start-ups launched (Only founders shall be given Credit) |                           |                             |             |                        |                                |                |
|---|---------------------------|-----------------------------|-------------|------------------------|--------------------------------|----------------|
| SI No.  | Name of the Start up Firm | Incubated date (dd/mm/yyyy) | Name of TBI | Name of the Co-founder | Description about the Start-up | Document Proof |
|   |                           |                             |             |                        |                                |                |
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| 3. Details of Patents Published/Granted/Technologies Transferred |                    |                       |               |                    |  |                                   |
|--|--------------------|-----------------------|---------------|--------------------|--|-----------------------------------|
| 3.1 Details of Patents Published                                 |                    |                       |               |                    |  |                                   |
| SI No.   | Name of the Patent | Name of the Inventors | Patent Number | Date of Publishing | Type of Patent (National/ International) | Income generated (in Rs.), if any |
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| 3.2 Details of Patents Granted |                    |                       |               |                  |  |                                   |
|--------------------------------|--------------------|-----------------------|---------------|------------------|--|-----------------------------------|
| SI No.                         | Name of the Patent | Name of the Inventors | Patent Number | Date of Granting | Type of Patent (National/ International) | Income generated (in Rs.), if any |
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| 3.3 Details of Technology transferred |  |                   |   |  |                           |
|---------------------------------------|--|-------------------|---|--|---------------------------|
| Sl No.                                | Name of the Technology transferred/ Commercialized | Name of Inventors | Name of the organization to whom the technology was transferred | Date of technology transferred/ Commercialized | Income generated (in Rs.) |
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|-----------|--|
| <b>4.</b> | <b>Details of papers/posters presentation (Presenting Author) in National/International Conferences)</b> |
|-----------|--|

|   |  |  |  |  |  |  |
|---|--|--|--|--|--|--|
| 4.1 Details of papers/posters presented in National Conferences |  |  |  |  |  |  |
|---|--|--|--|--|--|--|

| Sl No | Title of the paper presented | Name of the person presented the paper | Name of Conference | Venue of event | Nature of Participation | Date of event (dd/mm/yyyy) |
|-------|------------------------------|--|--------------------|----------------|-------------------------|----------------------------|
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|---|--|--|--|--|--|--|
| 4.2 Details of papers/posters presented in International Conferences held outside India |  |  |  |  |  |  |
|---|--|--|--|--|--|--|

| Sl No | Title of the paper presented | Name of the person presented the paper | Name of Conference | Venue of event | Nature of Participation | Date of event (dd/mm/yyyy) |
|-------|------------------------------|--|--------------------|----------------|-------------------------|----------------------------|
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|-----------|--|--|--|--|
| <b>5.</b> | <b>Details of prestigious awards/ recognitions/ fellowships received</b> |  |  |  |
|-----------|--|--|--|--|

| Sl No. | Name of the Award/ Recognition/ Honour | Name of the Awarding Agency/ Institute | State/ National/ International agency, Specify | Date of Award |
|--------|--|--|--|---------------|
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| <b>III. Expert Assessment</b> |   |
| <b>6.</b>                     | <b>Other significant achievements, if any (One Page Note)</b> |
|                               |   |

- \* Application shall be forwarded by the Head of the Department
- \* Attach the list and self attested copies of supporting documents of Sl.No. 1 to 6.

**Declaration**

I certify that the particulars given above are true to the best of my knowledge and belief.

Place:

**SIGNATURE**

Date:

**NAME OF THE APPLICANT**

# FORMAT OF APPLICATION FOR DISTINGUISHED YOUNG FACULTY AWARD 2024

*(Applicable to faculty members under the Faculty of Science / Marine Science / Environmental Science/ Engineering/ Technology)*

Assessment Period: 01/07/2021 to 30/06/2024

| <b>I. Personal Details of the Applicant</b> |  |  |
|---|--|--|
| 1   | Name of the Applicant  |  |
| 2   | Name of the Department/School/Centre   |  |
| 3   | Designation  |  |
| 4   | Date of Birth  |  |
| 5   | Date of Joining the University as a permanent faculty member   |  |
| 6   | Teaching Experience at CUSAT (in years) as permanent faculty (as on 01/07/2024)                                |  |
| 7   | Highest Educational Qualification  |  |
| 8   | Email ID   |  |
| 9   | Mobile Number  |  |
| 10  | Winner of Distinguished Young Faculty Award earlier (Yes/No)? If Yes, provide the year of receipt of the award |  |

## **II. RESEARCH ACHIEVEMENTS DURING THE ASSESSMENT PERIOD 01/07/2021 TO 30/06/2024**

| <b>1. Details of Papers published in Research Journals having JCR Impact Factor and Books published by reputed Publishers</b> |                    |                                  |                                   |                  |   |     |
|---|--------------------|----------------------------------|-----------------------------------|------------------|---|-----|
| 1.1 Papers published in research journals having IF below or equal to 1   |                    |                                  |                                   |                  |   |     |
| SI No   | Title of the paper | Date of Publication (dd/mm/yyyy) | Single Author or Multiple Authors | Name the Journal | Impact Factor (Please provide documentary proof also) | DOI |
|   |                    |                                  |                                   |                  |   |     |
|   |                    |                                  |                                   |                  |   |     |
|   |                    |                                  |                                   |                  |   |     |
|   |                    |                                  |                                   |                  |   |     |

| 1.2 Papers published in research journals having IF above 1 and below or equal to 2 |                    |                                  |                                   |                  |   |     |
|---|--------------------|----------------------------------|-----------------------------------|------------------|---|-----|
| SI No   | Title of the paper | Date of Publication (dd/mm/yyyy) | Single Author or Multiple Authors | Name the Journal | Impact Factor (Please provide documentary proof also) | DOI |
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| 1.3 Papers published in research journals having IF above 2 below or equal to 4 |                    |                                  |                                   |                  |   |     |
|---|--------------------|----------------------------------|-----------------------------------|------------------|---|-----|
| SI No   | Title of the paper | Date of Publication (dd/mm/yyyy) | Single Author or Multiple Authors | Name the Journal | Impact Factor (Please provide documentary proof also) | DOI |
|   |                    |                                  |                                   |                  |   |     |
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| 1.4 Papers published in research journals having IF above 4 and below or equal to 6 |                    |                                  |                                   |                  |   |     |
|---|--------------------|----------------------------------|-----------------------------------|------------------|---|-----|
| SI No   | Title of the paper | Date of Publication (dd/mm/yyyy) | Single Author or Multiple Authors | Name the Journal | Impact Factor (Please provide documentary proof also) | DOI |
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| 1.5 Papers published in research journals having IF above 6 and below or equal to 8 |                    |                                  |                                   |                  |   |     |
|---|--------------------|----------------------------------|-----------------------------------|------------------|---|-----|
| SI No   | Title of the paper | Date of Publication (dd/mm/yyyy) | Single Author or Multiple Authors | Name the Journal | Impact Factor (Please provide documentary proof also) | DOI |
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| 1.6 Papers published in research journals having IF above 8 and below or equal to 10 |                    |                                  |                                   |                  |   |     |
|--|--------------------|----------------------------------|-----------------------------------|------------------|---|-----|
| SI No  | Title of the paper | Date of Publication (dd/mm/yyyy) | Single Author or Multiple Authors | Name the Journal | Impact Factor (Please provide documentary proof also) | DOI |
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|  |                    |                                  |                                   |                  |   |     |
|  |                    |                                  |                                   |                  |   |     |

| 1.7 Papers published in research journals having IF greater than 10 |                    |                                  |                                   |                  |   |     |
|---|--------------------|----------------------------------|-----------------------------------|------------------|---|-----|
| SI No   | Title of the paper | Date of Publication (dd/mm/yyyy) | Single Author or Multiple Authors | Name the Journal | Impact Factor (Please provide documentary proof also) | DOI |
|   |                    |                                  |                                   |                  |   |     |
|   |                    |                                  |                                   |                  |   |     |
|   |                    |                                  |                                   |                  |   |     |
|   |                    |                                  |                                   |                  |   |     |

| 1.8 Books published by National Publishers (Chapters in Books are not accepted) |                  |            |                       |      |                            |
|---|------------------|------------|-----------------------|------|----------------------------|
| SI No.  | Name of the Book | Author (s) | Name of the Publisher | ISBN | Month & year of publishing |
|   |                  |            |                       |      |                            |
|   |                  |            |                       |      |                            |
|   |                  |            |                       |      |                            |

| 1.9 Books published by International Publishers (Chapters in Books are not accepted) |                  |            |                       |      |                            |
|--|------------------|------------|-----------------------|------|----------------------------|
| SI No.   | Name of the Book | Author (s) | Name of the Publisher | ISBN | Month & year of publishing |
|  |                  |            |                       |      |                            |
|  |                  |            |                       |      |                            |
|  |                  |            |                       |      |                            |

| <b>2. Papers Presented in National/ International Conferences</b>  |                                  |  |                        |                |                         |                            |
|--|----------------------------------|--|------------------------|----------------|-------------------------|----------------------------|
| 2.1 Details of papers presented (as presenting author) or invited talks/keynote addresses given in National/ International Conferences held in India |                                  |  |                        |                |                         |                            |
| SI No  | The title of the paper presented | Name of the person who presented the paper | Name of the Conference | Venue of event | Nature of Participation | Date of event (dd/mm/yyyy) |
|  |                                  |  |                        |                |                         |                            |
|  |                                  |  |                        |                |                         |                            |
|  |                                  |  |                        |                |                         |                            |

## 2.2 Details of papers presented (as presenting author) or invited talks/keynote addresses given in International Conferences held outside of India

| SI No | The title of the paper presented | Name of the person who presented the paper | Name of the Conference | Venue of event | Nature of Participation | Date of event (dd/mm/yyyy) |
|-------|----------------------------------|--|------------------------|----------------|-------------------------|----------------------------|
|       |                                  |  |                        |                |                         |                            |
|       |                                  |  |                        |                |                         |                            |
|       |                                  |  |                        |                |                         |                            |

**3. Details of Patents Published/Granted**

## 3.1 Details of Patents Published

| SI No. | Name of the Patent | Name of the Inventors | Patent Number | Date of Publishing | Type of Patent National/ International | Income generated (in Rs.), if any |
|--------|--------------------|-----------------------|---------------|--------------------|--|-----------------------------------|
|        |                    |                       |               |                    |  |                                   |
|        |                    |                       |               |                    |  |                                   |
|        |                    |                       |               |                    |  |                                   |

## 3.2 Details of Patents Granted

| SI No. | Name of the Patent | Name of the Inventors | Patent Number | Date of Granting | Type of Patent National/ International | Income generated (in Rs.), if any |
|--------|--------------------|-----------------------|---------------|------------------|--|-----------------------------------|
|        |                    |                       |               |                  |  |                                   |
|        |                    |                       |               |                  |  |                                   |
|        |                    |                       |               |                  |  |                                   |

**4 Details of Research Guidance**

## 4.1 Details of Ph.D. Awarded

| SI No. | Title of the Thesis | Name of the PhD Scholar | Specify whether Guide/Co-Guide | Date of Awarding PhD | Date of Thesis Submission |
|--------|---------------------|-------------------------|--------------------------------|----------------------|---------------------------|
|        |                     |                         |                                |                      |                           |
|        |                     |                         |                                |                      |                           |
|        |                     |                         |                                |                      |                           |



| 4.2 Details of PhD thesis submitted |                     |                         |                                |                           |
|-------------------------------------|---------------------|-------------------------|--------------------------------|---------------------------|
| SI No.                              | Title of the Thesis | Name of the PhD Scholar | Specify whether Guide/Co-Guide | Date of Thesis Submission |
|                                     |                     |                         |                                |                           |
|                                     |                     |                         |                                |                           |
|                                     |                     |                         |                                |                           |

| 5 Details of Technology transferred |   |                   |   |  |                           |
|-------------------------------------|---|-------------------|---|--|---------------------------|
| SI No.                              | Name of the Technology transferred/Commercialized | Name of Inventors | Name of the organization to whom the technology was transferred | Date of technology transferred/ Commercialized | Income generated (in Rs.) |
|                                     |   |                   |   |  |                           |
|                                     |   |                   |   |  |                           |
|                                     |   |                   |   |  |                           |

| 6 Details of Start-ups launched (Only founders will be given Credit) |                           |                             |             |                        |                                |                |
|--|---------------------------|-----------------------------|-------------|------------------------|--------------------------------|----------------|
| SI No.   | Name of the Start-up Firm | Incubated date (dd/mm/yyyy) | Name of TBI | Name of the Co-founder | Description about the Start-up | Document Proof |
|  |                           |                             |             |                        |                                |                |
|  |                           |                             |             |                        |                                |                |
|  |                           |                             |             |                        |                                |                |
|  |                           |                             |             |                        |                                |                |

| 7 Number and details of individual research projects implemented which are funded by National Agencies |                      |                |                         |   |                           |                            |
|--|----------------------|----------------|-------------------------|---|---------------------------|----------------------------|
| SI. No.  | Title of the Project | Funding Agency | Total outlay (in Lakhs) | Period of the Project (from date & To date) | Principal Investigator(s) | Role of the Faculty Member |
|  |                      |                |                         |   |                           |                            |
|  |                      |                |                         |   |                           |                            |
|  |                      |                |                         |   |                           |                            |

| <b>8 Details of International Collaborative Projects</b> |                     |                            |  |   |                                     |
|--|---------------------|----------------------------|--|---|-------------------------------------|
| Sl. No.  | Name of the Project | Whether PI/ Co-PI, Specify | Period of the Project(From date & To date) | Name of the Collaborative Institute & Country | Brief Description about the Project |
|  |                     |                            |  |   |                                     |
|  |                     |                            |  |   |                                     |
|  |                     |                            |  |   |                                     |

| <b>9 Details of Revenue generated through consultancy projects undertaken</b> |                              |  |  |   |                           |
|---|------------------------------|--|--|---|---------------------------|
| Sl. No.   | Name of the Consultancy Work | Name of the Consultant Firm/Organisation | Total revenue generated through Consultancy Project (in Lakhs) | Period of the Project (from date & To date) | Principal Investigator(s) |
|   |                              |  |  |   |                           |
|   |                              |  |  |   |                           |
|   |                              |  |  |   |                           |

| <b>10. Details of Revenue generated through Training Programmes</b> |                       |                              |   |                            |
|---|-----------------------|------------------------------|---|----------------------------|
| Sl No.  | Name of the Programme | Period (from date & To date) | Revenue generated through Training Programs(in Lakhs) | Role of the faculty member |
|   |                       |                              |   |                            |
|   |                       |                              |   |                            |
|   |                       |                              |   |                            |

### III.TEACHING & ADMINISTRATIVE RESPONSIBILITIES

| <b>11 Details of programs organized by the applicant as Convener, Organising Secretary, Chairman, Coordinator etc.</b> |                       |  |  |                            |                |                            |
|--|-----------------------|--|--|----------------------------|----------------|----------------------------|
| Sl. No   | Name of the programme | Type of the Program (Seminar/ Conference/ Workshops/ any other, Specify) | Level of the Program (State/National /International) | Role of the Faculty Member | Venue of event | Date of event (dd/mm/yyyy) |
|  |                       |  |  |                            |                |                            |
|  |                       |  |  |                            |                |                            |
|  |                       |  |  |                            |                |                            |

| <b>12 Details of Outstanding achievements of PG/Ph.D. students who are under the direct guidance of the Faculty Member</b> |                     |                  |                            |                    |                     |
|--|---------------------|------------------|----------------------------|--------------------|---------------------|
| Sl. No   | Name of the student | Program of study | Details of the achievement | Awarding Institute | Date of achievement |
|  |                     |                  |                            |                    |                     |
|  |                     |                  |                            |                    |                     |
|  |                     |                  |                            |                    |                     |

| <b>13 No. of years of experience in administrative support given to the university/ extension activities undertaken</b> |  |                                 |                            |                        |                              |
|---|--|---------------------------------|----------------------------|------------------------|------------------------------|
| Sl. No  | Nature & Details of Administrative Support/ Extension Activities | Name of Institute/ Organisation | Role of the Faculty Member | Level of the Committee | Period (From date & To date) |
|   |  |                                 |                            |                        |                              |
|   |  |                                 |                            |                        |                              |
|   |  |                                 |                            |                        |                              |

| <b>14 Details of New Courses designed and offered</b> |                                 |                       |          |                |                            |
|---|---------------------------------|-----------------------|----------|----------------|----------------------------|
| Sl. No  | Name of the New Course designed | Name of the Programme | Semester | Offline/Online | Role of the Faculty Member |
|   |                                 |                       |          |                |                            |
|   |                                 |                       |          |                |                            |
|   |                                 |                       |          |                |                            |

#### IV. AWARDS & HONOURS

| <b>15 Number and details of prestigious awards/ recognitions received</b> |  |  |  |               |
|---|--|--|--|---------------|
| Sl. No  | Name of the Award/ Recognition/ Honour | Name of the Awarding Agency/ Institute | State/ National/ International agency, Specify | Date of Award |
|   |  |  |  |               |
|   |  |  |  |               |
|   |  |  |  |               |

| <b>16. Number and details of memberships in reputed State/National/International level Professional Bodies/ Committees by invitation</b> |  |  |  |  |  |
|--|--|--|--|--|--|
|--|--|--|--|--|--|

| Sl. No | Name of the membership | Name of Institute/ Organisation/ Ministry | Role of the Faculty Member | Level of the Committee: State/ National/ International | Period of membership |
|--------|------------------------|---|----------------------------|--|----------------------|
|        |                        |   |                            |  |                      |
|        |                        |   |                            |  |                      |
|        |                        |   |                            |  |                      |

| <b>V. EXPERT ASESMENT</b> |   |
|---------------------------|---|
| <b>17.</b>                | <b>Other significant achievements, if any (One Page Note)</b> |
|                           |   |

- \* Application shall be forwarded by the Head of the Department
- \* Attach the list and self-attested copies of supporting documents of Sl.No. 1 to 17

**Declaration**

**I certify that the particulars given above are true to the best of my knowledge and belief.**

Place:

**SIGNATURE**

Date:

**NAME OF THE APPLICANT**

# FORMAT OF APPLICATION FOR DISTINGUISHED YOUNG FACULTY AWARD 2024

(Applicable to faculty members under the Faculty of Social Science/ Law / Humanities)

Assessment Period: 01/07/2021 to 30/06/2024

| <b>I. Personal Details of the Applicant</b> |  |  |
|---|--|--|
| 1   | Name of the Applicant  |  |
| 2   | Name of the Department/School/Centre   |  |
| 3   | Designation  |  |
| 4   | Date of Birth  |  |
| 5   | Date of Joining the University as a permanent faculty member   |  |
| 6   | Teaching Experience at CUSAT (in years) as permanent faculty (as on 01/07/2024)                                |  |
| 7   | Highest Educational Qualification  |  |
| 8   | Email ID   |  |
| 9   | Mobile Number  |  |
| 10  | Winner of Distinguished Young Faculty Award earlier (Yes/No)? If yes, provide the year of receipt of the award |  |

## **II. RESEARCH ACHIEVEMENTS DURING THE ASSESSMENT PERIOD 01/7/2021 TO 30/06/2024**

| <b>1. Details of Papers published in Research Journals and Books published by reputed Publishers</b> |                    |                                  |                                   |                  |   |     |
|--|--------------------|----------------------------------|-----------------------------------|------------------|---|-----|
| 1.1 Papers published in SSCI/AHCI/ Indexed journals having IF above or equal to 2                    |                    |                                  |                                   |                  |   |     |
| SI No  | Title of the paper | Date of Publication (dd/mm/yyyy) | Single Author or Multiple Authors | Name the Journal | Impact Factor (Please provide documentary proof also) | DOI |
|  |                    |                                  |                                   |                  |   |     |
|  |                    |                                  |                                   |                  |   |     |
|  |                    |                                  |                                   |                  |   |     |

## 1.2 Papers published in SSCI/AHCI indexed journals having IF below 2

| SI No | Title of the paper | Date of Publication (dd/mm/yyyy) | Single Author or Multiple Authors | Name the Journal | Impact Factor (Please provide documentary proof also) | DOI |
|-------|--------------------|----------------------------------|-----------------------------------|------------------|---|-----|
|       |                    |                                  |                                   |                  |   |     |
|       |                    |                                  |                                   |                  |   |     |
|       |                    |                                  |                                   |                  |   |     |

## 1.3 Papers published in SSCI/AHCI indexed journals not having IF

| SI No | Title of the paper | Date of Publication (dd/mm/yyyy) | Single Author or Multiple Authors | Name the Journal | Impact Factor (Please provide documentary proof also) | DOI |
|-------|--------------------|----------------------------------|-----------------------------------|------------------|---|-----|
|       |                    |                                  |                                   |                  |   |     |
|       |                    |                                  |                                   |                  |   |     |
|       |                    |                                  |                                   |                  |   |     |

## 1.4 Papers published in Scopus indexed journals

| SI No | Title of the paper | Date of Publication (dd/mm/yyyy) | Single Author or Multiple Authors | Name the Journal | Impact Factor (Please provide documentary proof also) | DOI |
|-------|--------------------|----------------------------------|-----------------------------------|------------------|---|-----|
|       |                    |                                  |                                   |                  |   |     |
|       |                    |                                  |                                   |                  |   |     |
|       |                    |                                  |                                   |                  |   |     |

## 1.5 Papers published in journals in UGC CARE list

| SI No | Title of the paper | Date of Publication (dd/mm/yyyy) | Single Author or Multiple Authors | Name the Journal | Impact Factor (Please provide documentary proof also) | DOI |
|-------|--------------------|----------------------------------|-----------------------------------|------------------|---|-----|
|       |                    |                                  |                                   |                  |   |     |
|       |                    |                                  |                                   |                  |   |     |
|       |                    |                                  |                                   |                  |   |     |

| 1.6 Books published by National Publishers (Chapters in Books are not accepted) |                  |            |                       |      |                            |
|---|------------------|------------|-----------------------|------|----------------------------|
| SI No.  | Name of the Book | Author (s) | Name of the Publisher | ISBN | Month & year of publishing |
|   |                  |            |                       |      |                            |
|   |                  |            |                       |      |                            |
|   |                  |            |                       |      |                            |

| 1.7 Books published by International Publishers (Chapters in Books are not accepted) |                  |            |                       |      |                            |
|--|------------------|------------|-----------------------|------|----------------------------|
| SI No.   | Name of the Book | Author (s) | Name of the Publisher | ISBN | Month & year of publishing |
|  |                  |            |                       |      |                            |
|  |                  |            |                       |      |                            |
|  |                  |            |                       |      |                            |

| 2. Papers Presented in National/ International Conferences   |                                  |  |                        |                |                         |                            |
|--|----------------------------------|--|------------------------|----------------|-------------------------|----------------------------|
| 2.1 Details of papers presented (as presenting author) or invited talks/keynote addresses given in National/ International Conferences held in India |                                  |  |                        |                |                         |                            |
| SI No  | The title of the paper presented | Name of the person who presented the paper | Name of the Conference | Venue of event | Nature of Participation | Date of event (dd/mm/yyyy) |
|  |                                  |  |                        |                |                         |                            |
|  |                                  |  |                        |                |                         |                            |
|  |                                  |  |                        |                |                         |                            |

| 2.2 Details of papers presented (as presenting author) or invited talks/keynote addresses given in International Conferences held outside of India |                                  |  |                        |                |                         |                            |
|--|----------------------------------|--|------------------------|----------------|-------------------------|----------------------------|
| SI No  | The title of the paper presented | Name of the person who presented the paper | Name of the Conference | Venue of event | Nature of Participation | Date of event (dd/mm/yyyy) |
|  |                                  |  |                        |                |                         |                            |
|  |                                  |  |                        |                |                         |                            |
|  |                                  |  |                        |                |                         |                            |

| 3. Details of Patents Published/Granted |                    |                       |               |                    |  |                                   |
|---|--------------------|-----------------------|---------------|--------------------|--|-----------------------------------|
| 3.1 Details of Patent Published         |                    |                       |               |                    |  |                                   |
| SI No.                                  | Name of the Patent | Name of the Inventors | Patent Number | Date of Publishing | Type of Patent (National/ International) | Income generated (in Rs.), if any |
|   |                    |                       |               |                    |  |                                   |
|   |                    |                       |               |                    |  |                                   |
|   |                    |                       |               |                    |  |                                   |

| 3.2 Details of Patents Granted |                    |                       |               |                  |  |                                   |
|--------------------------------|--------------------|-----------------------|---------------|------------------|--|-----------------------------------|
| SI No.                         | Name of the Patent | Name of the Inventors | Patent Number | Date of Granting | Type of Patent (National/ International) | Income generated (in Rs.), if any |
|                                |                    |                       |               |                  |  |                                   |
|                                |                    |                       |               |                  |  |                                   |
|                                |                    |                       |               |                  |  |                                   |

| 4 Details of Research Guidance |                     |                         |                                 |                      |                           |
|--------------------------------|---------------------|-------------------------|---------------------------------|----------------------|---------------------------|
| 4.1 Details of Ph.D. Awarded   |                     |                         |                                 |                      |                           |
| SI No.                         | Title of the Thesis | Name of the PhD Scholar | Specify whether Guide/ Co-Guide | Date of Awarding PhD | Date of Thesis Submission |
|                                |                     |                         |                                 |                      |                           |
|                                |                     |                         |                                 |                      |                           |
|                                |                     |                         |                                 |                      |                           |

| 4.2 Details of PhD thesis submitted |                     |                         |                                |                           |
|-------------------------------------|---------------------|-------------------------|--------------------------------|---------------------------|
| SI No.                              | Title of the Thesis | Name of the PhD Scholar | Specify whether Guide/Co-Guide | Date of Thesis Submission |
|                                     |                     |                         |                                |                           |
|                                     |                     |                         |                                |                           |
|                                     |                     |                         |                                |                           |

| 5 Details of Technology transferred |   |                   |   |  |                           |
|-------------------------------------|---|-------------------|---|--|---------------------------|
| SI No.                              | Name of the Technology transferred/Commercialized | Name of Inventors | Name of the organization to whom the technology was transferred | Date of technology transferred/ Commercialized | Income generated (in Rs.) |
|                                     |   |                   |   |  |                           |
|                                     |   |                   |   |  |                           |
|                                     |   |                   |   |  |                           |



| <b>6</b> Details of Start-ups launched (Only founders shall be given credit) |                           |                             |             |                        |                                |                |
|--|---------------------------|-----------------------------|-------------|------------------------|--------------------------------|----------------|
| Sl No.   | Name of the Start up Firm | Incubated date (dd/mm/yyyy) | Name of TBI | Name of the Co-founder | Description about the Start-up | Document Proof |
|  |                           |                             |             |                        |                                |                |
|  |                           |                             |             |                        |                                |                |

| <b>7</b> Number and details of individual research projects implemented which are funded by National Agencies |                      |                |                         |   |                           |                            |
|---|----------------------|----------------|-------------------------|---|---------------------------|----------------------------|
| Sl. No.   | Title of the Project | Funding Agency | Total outlay (in Lakhs) | Period of the Project (from date & To date) | Principal Investigator(s) | Role of the Faculty Member |
|   |                      |                |                         |   |                           |                            |
|   |                      |                |                         |   |                           |                            |

| <b>8</b> Details of International Collaborative Projects |                     |                            |   |   |   |                                     |
|--|---------------------|----------------------------|---|---|---|-------------------------------------|
| Sl. No.  | Name of the Project | Whether PI/ Co-PI, Specify | Period of the Project (From date & To date) | Period of the Project (from date & To date) | Name of the Collaborative Institute & Country | Brief Description about the Project |
|  |                     |                            |   |   |   |                                     |
|  |                     |                            |   |   |   |                                     |

| <b>9</b> Details of Revenue generated through consultancy projects undertaken |                              |  |  |   |                           |
|---|------------------------------|--|--|---|---------------------------|
| Sl. No.   | Name of the Consultancy Work | Name of the Consultant Firm/Organisation | Total revenue generated through Consultancy Project (in Lakhs) | Period of the Project (from date & To date) | Principal Investigator(s) |
|   |                              |  |  |   |                           |
|   |                              |  |  |   |                           |

| <b>10</b> Details of Revenue generated through Training Programmes |                       |                              |   |                            |
|--|-----------------------|------------------------------|---|----------------------------|
| Sl No.   | Name of the Programme | Period (from date & To date) | Revenue generated through Training Programs(in Lakhs) | Role of the faculty member |
|  |                       |                              |   |                            |
|  |                       |                              |   |                            |

### III. TEACHING & ADMINISTRATIVE RESPONSIBILITIES

| <b>11</b> | <b>Details of programs organized by the applicant as Convener, Organising Secretary, Chairman, Coordinator etc.</b> |  |  |                            |                |                            |
|-----------|---|--|--|----------------------------|----------------|----------------------------|
| Sl. No    | Name of the programme   | Type of the Program (Seminar/ Conference/Workshops/any other, Specify) | Level of the Program (State/National/ International) | Role of the Faculty Member | Venue of event | Date of event (dd/mm/yyyy) |
|           |   |  |  |                            |                |                            |
|           |   |  |  |                            |                |                            |
|           |   |  |  |                            |                |                            |

| <b>12</b> | <b>Details of Outstanding achievements of PG/Ph.D. students who are under the direct guidance of the Faculty Member</b> |                  |                            |                    |                     |
|-----------|---|------------------|----------------------------|--------------------|---------------------|
| Sl. No    | Name of the student   | Program of study | Details of the achievement | Awarding Institute | Date of achievement |
|           |   |                  |                            |                    |                     |
|           |   |                  |                            |                    |                     |
|           |   |                  |                            |                    |                     |

| <b>13</b> | <b>No. of years of experience in administrative support given to the university/ extension activities undertaken</b> |                                 |                            |                        |                              |
|-----------|--|---------------------------------|----------------------------|------------------------|------------------------------|
| Sl. No    | Nature & Details of Administrative Support/ Extension Activities   | Name of Institute/ Organisation | Role of the Faculty Member | Level of the Committee | Period (From date & To date) |
|           |  |                                 |                            |                        |                              |
|           |  |                                 |                            |                        |                              |
|           |  |                                 |                            |                        |                              |

| <b>14</b> | <b>Details of New Courses designed and offered</b> |                       |          |                |                            |
|-----------|--|-----------------------|----------|----------------|----------------------------|
| Sl. No    | Name of the New Course designed                    | Name of the Programme | Semester | Offline/Online | Role of the Faculty Member |
|           |  |                       |          |                |                            |
|           |  |                       |          |                |                            |
|           |  |                       |          |                |                            |

|                                 |
|---------------------------------|
| <b>IV. AWARDS &amp; HONOURS</b> |
|---------------------------------|

| <b>15</b> | <b>Number and details of prestigious awards/recognitions received</b> |  |   |               |
|-----------|---|--|---|---------------|
| Sl. No.   | Name of the Awards/ Recognition/Honour                                | Name of the Awarding Agency/ Institute | State/National/ International agency, Specify | Date of Award |
|           |   |  |   |               |
|           |   |  |   |               |
|           |   |  |   |               |

|           |  |  |  |  |  |
|-----------|--|--|--|--|--|
| <b>16</b> | <b>Number and details of memberships in reputed State/National/International level Professional Bodies/ Committees by invitation</b> |  |  |  |  |
|-----------|--|--|--|--|--|

| Sl. No. | Name of the membership | Name of Institute/ Organisation/ Ministry | Role of the Faculty Member | Level of the Committee: State/National/ International | Period of membership |
|---------|------------------------|---|----------------------------|---|----------------------|
|         |                        |   |                            |   |                      |
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|                             |
|-----------------------------|
| <b>V. EXPERT ASSESSMENT</b> |
|-----------------------------|

|           |   |
|-----------|---|
| <b>17</b> | <b>Other significant achievements, if any (One Page Note)</b> |
|-----------|---|

\*Application shall be forwarded by the Head of the Department

\*Attach the list and self attested copies of supporting documents of Sl. No. 1 to 17

**Declaration**

I certify that particulars given above are true to the best of my knowledge and belief.

Place:

**SIGNATURE**

Date:

**NAME OF THE APPLICANT**